### **Maple Woods Assisted Living & Memory Care**

40170 Co Rd 257 | Cohasset, MN 55721 | 218.999.9072 ext. 2 Fax 218.999.9068 | mwoods@paulbunyan.net

### **Application for Residency**

| GENERAL INFORMATION                         | Date   |
|---|--|
| Name  | Phone ()   |
| Current Address                             |  |
| City, State, Zip                            |  |
| Date of Birth/ Age                          | Social Security Number   |
| Gender: ☐ M ☐ F Marital Status: ☐ Si        | ngle 🗖 Married 🗖 Widowed 🗖 Divorced                            |
| Race: 🗖 Caucasian 🚨 African American 📮 🗗    | Hispanic 🔲 Native American 🔲 Asian 🔲 Other                     |
| Disabled: Yes 🗖 No 🗖 Present Living Arra    | ngements: 🗖 House 🗖 Apartment 📮 Alone 📮 With Relative          |
| Living Will: Yes 🗖 No 🗖 Do Not Resuscitat   | te (DNR) Order: Yes 🗖 No 🗖 (if yes, please attach)             |
| Durable Medical Power of Attorney: Yes 🖵 No | (if yes, please attach)  |
| Primary Contact for Application Process     |  |
| Name  | Relationship   |
| Address                                     | City, State, Zip   |
| Phone ()                                    | Work Phone ()  |
| Email Address                               |  |
|   | *Medical POA   |
| *Guardianship: Name:                        | Phone:   |
| *Conservatorship: Name:                     | Phone:   |
| *PLEASE ATTACH COPIES OF POA. GUARDIAN      | NSHIP, AND/OR CONSERVATORSHIP, IF APPLICABLE                   |
|   | ,  |
| Billing and Mailing Information             |  |
|   | Relationship   |
|   | City, State, Zip   |
| Phone ()                                    | Work Phone ()  |
| Email Address                               |  |
| Payer Information                           |  |
| ☐ Private Pay ☐ Long Term Care Insurance ☐  | <b>1</b> Waivered Services <b>□</b> Approved Veterans Benefits |
| Insurance Information                       |  |
| Medicare #                                  | Medicaid #   |
| If on Medicaid, Case Worker                 | Phone ()   |
| Medicaid Waiver Service Coordinator         | Phone ()   |
| Veteran's Administration # (if applicable)  |  |
| Supplemental Health Insurance Carrier       | Policy #   |

### **Physician Information**

|                                 |                                 | City, State, Zip                             |                  |
|---------------------------------|---------------------------------|--|------------------|
|                                 |                                 | Fax ()                                       |                  |
|                                 |                                 | ometrist, Podiatrist, Cardiologist, Urologis |                  |
|                                 |                                 |  |                  |
| Name                            | Address                         | Phone  | Date last seen   |
| Name                            | Address                         | Phone  | Date last seen   |
| Name                            | Address                         | Phone  | Date last seen   |
| Name                            | Address                         | Phone  | Date last seen   |
| uneral Arrangements             |                                 |  |                  |
| Funeral Home                    |                                 |  |                  |
| Address                         |                                 | City, State, Zip                             |                  |
| Phone (                         |                                 | Prepaid funeral Arrangem                     | ents? Yes 🔲 No 🖵 |
|                                 | lical information to that indiv |  |                  |
| Address                         |                                 | City, State, Zip                             |                  |
| Phone (                         | )                               | Work Phone ()                                |                  |
| Email address                   |                                 |  |                  |
| Release Confident               | ial Medical Information to th   | is individual: Yes 🔲 No 🖵                    |                  |
| 2 <sup>nd</sup> Contact Name: _ |                                 | Relationship                                 |                  |
| Address                         |                                 | City, State, Zip                             |                  |
| Phone ()                        |                                 | ) Work Phone ()_                             |                  |
| Email address                   |                                 |  |                  |
| Release Confident               | ial Medical Information to th   | is individual: Yes 🗖 No 🗖                    |                  |
| 3 <sup>rd</sup> Contact Name: _ |                                 | Relationship                                 |                  |
| Address                         |                                 | City, State, Zip                             |                  |
| Phone ()                        |                                 | ) Work Phone ()_                             |                  |
| Email address                   |                                 |  |                  |
| Release Confident               | ial Medical Information to th   | is individual: Yes 🗖 No 🗖                    |                  |

### Allergies

| Medication allergy                              | Reaction                        |
|---|---------------------------------|
| 1   |                                 |
| 2   |                                 |
| 3   |                                 |
| 4   |                                 |
| Other allergies: (Example latex, tape, etc)     | Reaction                        |
| 1,  |                                 |
| 2   |                                 |
| Medical History                                 |                                 |
| Medical Conditions/diagnosis (please list prima | ary first)                      |
| 1   | _ 4                             |
| 2   | _ 5                             |
| 3   | 6                               |
| History of:                                     |                                 |
| Alcohol Abuse: Yes 🗖 No 🗖 unknown 🗖 🔻 D         | rug Abuse: Yes 🗖 No 🗖 unknown 🗖 |
| Smoking: Yes ☐ No ☐ Currently smokes: Ye        | es 🔲 No 🗖                       |
| If yes how much? if quit how                    | long ago?                       |
| Communication Barriers:                         |                                 |
| Vision: Yes ☐ No ☐ Correction:                  |                                 |
| Hearing: Yes  No  Correction:                   |                                 |
| Speech: Yes ☐ No ☐ Comments:                    |                                 |

### **Activities of Daily Living**

| Activity     | Independent | Needs Assistance | Equipment | Comment |
|--------------|-------------|------------------|-----------|---------|
| Bathing      |             |                  |           |         |
| Dressing     |             |                  |           |         |
| Grooming     |             |                  |           |         |
| Toileting    |             |                  |           |         |
| Transferring |             |                  |           |         |
| Walking      |             |                  |           |         |
| Positioning  |             |                  |           |         |
| Eating       |             |                  |           |         |

### Assistive Device(s) □ walker: (Circle) Front wheeled or 4 wheeled with bench seat □ wheelchair □ toilet riser □ mechanical lift □brace(s) (List): \_\_\_\_\_ □ other\_\_\_\_ When was the assistive device purchased? \_\_\_\_\_ Skin Problem: \_\_\_\_\_ Treatment:\_ Problem: \_\_\_\_\_ Treatment: \_\_\_\_ Problem: Treatment: Digestive Diet\_\_\_\_\_\_ Food allergies\_\_\_\_\_ Appetite Weight ☐ Indigestion ☐ Heart Burn ☐ Nausea ☐ vomiting ☐ Constipation ☐ Diarrhea Last BM Nutritional status Dentures: ☐ Top ☐partial ☐full ☐ Bottom ☐ partial ☐ full Other Respiratory ☐ Shortness of Breath ☐ COPD Current use of: ☐ inhalers ☐ nebulizers ☐ oxygen History of □ Bronchitis □ pneumonia □ sinus infection □ Tuberculosis Urinary Catheter: ☐ Indwelling ☐ Suprapubic ☐ Condom Change Schedule/Responsible person\_\_\_\_\_ Urinary: ☐ Frequency ☐ Urgency ☐ Nocturia ☐ incontinence History of UTI's or problem with kidney, bladder, or prostate\_\_\_\_\_ Use of incontinent products? ☐ Yes ☐ No Where do you purchase the supplies from? Musculoskeletal ☐ Arthritis, describe ☐ Joint replacement, Describe ☐ Pain: Frequency/Intensity Relieved by Muscular Disorders\_\_\_\_\_

### **Endocrine**

| Diabetes        | s □ Type I □ Type II Date of onset        | BGM                                   |  |
|-----------------|---|---------------------------------------|--|
| Controll        | ed by: 🗖 Diet 🗖 Oral Med 🗖 Insulin        |                                       |  |
| Describe        | e assistance needed                       |                                       |  |
| Other Er        | ndocrine                                  |                                       |  |
| Cardiovascular  |   |                                       |  |
| Vital sign      | ns:                                       |                                       |  |
| ☐ peripl        | neral Edema; Location:                    |                                       |  |
| ☐ High E        | Blood Pressure □ low blood pressure □H    | listory of MI (myocardial infarction) |  |
| ☐ Coron         | nary artery disease                       | cident / Stroke Describe              |  |
|                 |   |                                       |  |
| Neurological    |   |                                       |  |
| ☐ Seizur        | re disorder 🚨 paralysis                   | ☐ Neuropathies                        |  |
| Other           |   |                                       |  |
| Mental Health I | Needs/Behavior Interventions              |                                       |  |
| ☐ Alert         | Oriented to: 🗖 Person 🗖 Place 🗖 Tim       | e <b>□</b> Date                       |  |
| ☐ Anxio         | us 🗖 Forgetful 🗖 Depressed 🗖 Wanders 🛭    | ☐ Cooperative                         |  |
| ☐ Routir        | nely sees a mental health professional 🛭  | Condition/illness Limits              |  |
| Behavio         | r Socially Acceptable: Yes 🗖 No 🗖 Descr   | ibe                                   |  |
| Respond         | ds to Redirections                        |                                       |  |
| Social Supports |   |                                       |  |
| Satisfied       | l with Quality of Life: Yes □ No □ Family | / Involvement                         |  |
| Friends/        | Neighbors                                 |                                       |  |
| Commu           | nity Involvment                           |                                       |  |
| Church r        | membership/involvement                    |                                       |  |
|                 |   |                                       |  |
| Barriers        | to pursuing Social Activities             |                                       |  |

| Do you have a   | senior Linkage Number? | Yes 🖵 | No 🗖 |
|-----------------|------------------------|-------|------|
| If Yes, Number: |                        |       |      |

If No, please review the following information, call for your number and enter it above.



## Are you thinking about moving to a Registered Housing with Services setting\*?

Before you sign a lease or housing contract you need to call the Senior LinkAge Line® for Long Term Care Options Counseling. It can help you find services that meet your needs.

To receive the service, call the Senior LinkAge Line® at 1-800-333-2433. The Senior LinkAge Line® helps people and their families find local resources and make decisions about long-term services and supports.

You do not need to call in the following situations:

- 1. You are entering into a *lease-only* arrangement in a subsidized housing setting.
- 2. You had a Long Term Care Consultation and got verification of the consultation (verification code).
- 3. You are currently receiving or are being evaluated for hospice services from a licensed hospice provider.
- 4. You developed a financial long-term care plan within 12 months before you sign and lease or contract. The plan needs to include the following:
  - The plan lists an alternate decision maker if you are unable to make your own financial or health care decisions.
  - The plan covers the financing of the rent and service costs for 60 months after the date you move, and does not include public program payments such as Medical Assistance or Group Residential Housing.
- 5. You moved into the housing setting on an emergency basis.

<sup>\*</sup>Housing with services providers are registered by the Minnesota Department of Health.

## When you call, you will talk with an expert. Together, you will:

- Look at your current situation.
- Find services that may be helpful to you.
- Learn about financing options. These resources might help you pay for services you may need.

#### Take the following important steps:

- 1. Call the Senior LinkAge Line® at 1-800-333-2433. Or, use the Minnesota Relay Service at 711 or 1-800-627-3529 (TDD). Or call 1-877-627-3848 (speech-to-relay service).
- 2. The Specialist will ask you some basic questions and discuss your options.
- 3. At the end of the call you will receive a verification number.
- 4. Write down the number and put it in a safe place.
- 5. You will receive a copy of the number by mail.

If you decide to move, give your verification number to the housing provider. Do this before you sign a lease or housing contract.

If you decide not to move, keep the number in a safe place should you later need it.

The Senior LinkAge Line® is a statewide service of the Minnesota Board on Aging and is provided locally through six Area Agencies on Aging. The Senior LinkAge Line® is available by phone at 1-800-333-2433, Monday through Friday, 8:00 a.m. to 4:30 p.m.

MBA-2010-ENG

#### What this means for you:

- Make just one call for help with making decisions about services or finding help.
- Have better information to make choices.
- Get support to consider all of your options.
- Make the right choice at the right time for you.





# Application for Residency (continued) Maple Woods Assisted Living & Memory Care

40170 Co Rd 257 | Cohasset, MN 55721 | 218.999.9072 ext. 2 Fax 218.999.9068 | mwoods@paulbunyan.net

#### **RELEASE OF INFORMATION**

| Name _                                    | Admit Date:   |  |  |  |  |
|---|---|--|--|--|--|
| Date of                                   | Sirth/Social Security Number  |  |  |  |  |
| respons<br>insuran<br>provision<br>Review | Personal, financial, and medical information will be kept private without permission of a client or client's responsible person. Sharing of this information with other health care or third party payers such as health insurance providers, medical assistance, Medicare, or other health programs may be necessary to the provision and payment of your care.  Review the following information and initial any or all persons/organizations to whom the above information may be disclosed. |  |  |  |  |
| person:<br>License                        | le personal, financial, and medical information may be released to the following organizations only as it relates to the home care services being provided by:  Name: Maple Woods Assisted Living & Memory Care  33310 State Hwy 6, Deer River MN 56636   |  |  |  |  |
|   | Other health care providers as necessary for the provision of health care services Health insurance provider/HMO Medical Assistance Medicare Other: (identify) Other: (identify) I do not want information released to: (identify)  |  |  |  |  |
| Client/F                                  | esponsible Party Signature Date   |  |  |  |  |